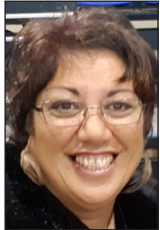


# KAHUKURAARIKI TRUST

## Candidate Statements

### Taemaro Marae



**Lisa KING**

Tēnā koutou katoa ngā uri o Kahukuraariki. Na tōku kuia, ko Mata Atama Tatai i homai taku whakapapa ki ahau, i 1992.

Ko Te Aukiwa, ko Te Tako, ko Rangī, ko Tauaka, ko Te Huhu, ko Kirihaui, ko Paeara, ko Tarei, ko Rina, ko Ira, ko Mihiteria, ko au - Lisa King.

For more than 30 years I've been a hard-working whānau member of Taemaro. I live with my partner, Tony in Taipa. I'm a senior social work lecturer at the Open Polytechnic.

I have significant governance: Current Taemaro Marae trustee and co-chair, previous secretary and marae delegate to land-claim and runanga entities; Current chair of Ngati Kahu Social & Health Services; Past ministerial appointment to Social Worker's Registration Board and chair of sub-committee Māori; Past board member of Kokiri Marae Māori Women's Refuge.

This and my other experiences, prepares me well for this role.

Nāku iti noa, nā

Lisa King.



**Hone (JJ) RIPIKOI**

Ko Hone Ripikoi tōku ingoa. Ko Mihiteria King tōku karanimā no te whānau Atama.

I am standing as a Trustee for Taemaro Marae as I want to help unite our people, to create new opportunities and to build a strong financial base to grow and nurture our uri whakatipu.

My whanau have been active in Taemaro marae and kaupapa whenua for many generations. It's now time for my generation to help carry the kaupapa.

I live in Taipa and have been raised in the far north most of my life. I am a product of kōhanga reo and kura kaupapa māori and understand the importance of whanaungatanga, kaitiakitanga and manaakitanga.

I qualified as a commercial pilot when I was 19, set up my own business when I was 21 and am currently working in communications and marketing but will basically give anything a go!



**Pita PANGARI**

My name is Pita Pangari and I have been an active claimant of WAI 116 over a period of 37 years.

My position as a claimant was established by the old people - Teddy Emery, Aunty Marth Cash, Aunty Maata Atama and endorsed in 1980 by the kaumatua and kuia of that time.

I was clear in my mind that what was taught to me was that the land be returned to the people - the descendants of Kahukuraariki - and I've never deviated from that line and promise.

My reason for standing for nomination is to get the Board back on track to have the land returned to the descendants of Kahukuraariki and through her I believe benefits will flow and overflow.

